

HOGAN & HARTSON L.L.P.

500 SOUTH GRAND AVENUE
SUITE 1900
LOS ANGELES, CA 90071

Tel.: (213) 337-6700
Fax: (213) 337-6701

IMPORTANT NOTICE TELECOPY/FACSIMILE COVER LETTER

RECEIVED
CENTRAL FAX CENTER
NOV 06 2003

WASHINGTON, DC
BRUSSELS
BUDAPEST*
LONDON
MOSCOW
PARIS*
PRAGUE*
TOKYO
WARSAW
BALTIMORE, MD
BOULDER, CO
COLORADO SPRINGS, CO
DENVER, CO
IRVINE, CA
MCLEAN, VA
MIAMI, FL
NEW YORK, NY (PARK AVE)
NEW YORK, NY (THIRD AVE)
ROCKVILLE, MD

*Affiliated Office

TO: U.S. Patent and Trademark Office
Examiner: Latoya I. Cross
Art Unit: 1743

DATE: November 6, 2003

FROM: Barry M. Shuman

TIME: _____

TOTAL NO. OF PAGES, INCLUDING COVER: 17

The attached information is CONFIDENTIAL and is intended only for the use of the addressee(s) named above. If the reader of this message is not the intended recipient(s) or the employee or agent responsible for delivering the message to the intended recipient(s), please note that any dissemination, distribution or copying of this communication is strictly prohibited. Anyone who receives this communication in error should notify us immediately by telephone and return the original message to us at the above address via the U.S. Mail.

MESSAGE:

RE: U.S. Patent Application Serial No.: 09/335,363; Attorney Ref: 81841.0019

I hereby certify that the following documents:

- Amendment Under 37 C.F.R. § 1.116
- Amendment Transmittal Letter

are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450,
Alexandria, VA 22313-1450, for filing in the above application.

November 6, 2003
Date of Deposit


Diane Zynn

TELECOPY/FAX NUMBER: 703-872-9311

CLIENT NUMBER: 81841.0019

ATTORNEY BILLING NUMBER: 6085

CONFIRMATION NUMBER: (703) 305-7360 (please return fax to Diane Zynn)

FORM PTO-1083

**AFTER FINAL RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
39D-1884 (81841.0019)**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
George SHIBATA, et al.
Serial No: 09/335,363
Filed: June 17, 1999
For: **SAMPLE LOADING AND HANDLING INTERFACE TO
MULTIPLE CHEMISTRY ANALYZERS**

Art Unit: 1743
Examiner: Bex, Patricia K.

I hereby certify that this correspondence
is being transmitted via facsimile to
(703) 872-9311: Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450 on
November 6, 2003
Date of Deposit
Diane Zynn
Name
Diane Zynn 11/06/03
Signature Date

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	34	-	34	--	LG=\$18 SM=\$9	\$
INDEPENDENT CLAIMS FEE	2	-	2	---	LG=\$84 SM=\$42	\$
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$280 SMALL ENTITY FEE = \$140	\$
TOTAL						\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$___ to cover the additional claims fee is enclosed. A copy of this sheet is enclosed.
- ☐ A check in the amount of \$___ to cover the extension fee is enclosed. A copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,
HOGAN & HARTSON L.L.P.

Dated: November 6, 2003

Biltmore Tower
500 South Grand Avenue, Suite 1900
Los Angeles, California 90071
Telephone: 213 337-6700
Facsimile: 213 337-6701

By: Barry M. Shuman
Barry M. Shuman
Registration No. 50,220
Attorney for Applicant(s)